

**The Brethren Evangelist,**  
THE BRETHREN CHURCH PAPER,  
Ashland, Ohio.

**THE CHURCH AND FIELD.**

Bro. William Newell, of Jones Mills, Pa., is dead. his obituary will appear next week.

We invite correspondence from churches that are without speakers. Read what is said about a bureau of correspondence elsewhere.

There were two added to our number, by relation, on last evening. Expect to hold a series of meetings here in the near future.

R. K. BINKLEY.

It was the wife of Bro. Samuel Harold, sen., that died near Columbiana, Ohio, and not Bro. Samuel himself, as the types made us say and as we believed last week.

I closed a short series of meetings near Nickerson, Kans., on the 13th, with one applicant for baptism. Others are nearing the kingdom, and we hope to see a number come out on the Lord's side ere long. JACOB W. BEER.

Bro. M. D. Watson, of Redfield, Kansas says: "I have been silent since the loss of my wife by death and the work here has rested on brethren A. J. Hixon and Ruble. I hope soon to take the field again. Yes let us have a convention by all means. Let brother Holsinger go on with his noble work until Ashland College is clear of debt."

The name of Lambert Hyde appears on the ministerial list of the Brethren Annual, and Bro. Hyde informs us that he is not a minister. We cannot explain how his name got on the list, and can only say that we are sorry that the mistake occurred. We would be glad to have our friends notify us of all similar mistakes that they may detect.

Bro. R. Z. Replogle, writing from Snyder, Pa., tells us that the article in the Johnstown Democrat, which we copied, relating to his pastorate of the Johnstown church, was premature. He has not bound himself to any locality yet. He is having a good meeting at Snyder, and had baptized four, when he wrote, and was continuing the meeting.

I am at this writing holding meetings in brother D. S. Cripe's congregation, Elkhart, Ind. Our first meeting was held Saturday evening, 20th inst. Yesterday I preached a funeral discourse for a little child, Cora Shaffer. The Brethren here have a good meeting house, and the members appear all alive to the good work. Hope our meeting will be a success at this place.

J. NICHOLSON.

Elder Silas Hoover, the most noted evangelist in the German Baptist church, was holding a series of meetings at Beech Grove, Wayne Co., O., a few weeks ago, resulting in nine accessions. The accessions were mostly children of Amish parents, and the parents do not look upon the event with much favor. They think the change is made more for the sake of securing greater liberty in certain things than would be allowed them in the church in which they have been raised. So far as intelligence in the ministry is concerned the new converts have gained nothing, but rather lost by the change in that locality.

Brother Holsinger returned from Dayton last week, preached at the College Sunday and is now sick.

Elder W. J. H. Bauman has been holding forth the word at Washington Creek, Douglass county, Kans., baptizing a few. He is hopeful of building up a church at that place in the near future. Correspondence next week.

Elder D. M. Irvin, of the German Baptist church, has been holding meetings in Trumbull and Ashtabula counties, and he reported to his chief at Ashland that the meetings at Bristolville were not well attended but attentive, and that the members were few but faithful. He was not able to see many members in Ashtabula on account of the snow storm.

**The Salvation Army.**

The peculiar religious movement known as the Salvation Army, which is now moving over this country, meets with its hardships too. Recently a band was arrested in Dayton, Ohio, and confined in prison cells over Sunday; and bands have been repeatedly arrested in other cities of the country. The system of evangelistic work that they are following has been condemned repeatedly by some religious people and the devotees were called cranks, yet, they are almost invariably defended by the same people when the Army is assailed by officers of the law. Such was the case in Dayton. The religious classes and the press severely condemned the action of the officials in arresting them.

The worthiness of the movement we do not propose to discuss; but there is one practice they follow, which, it seems we are ashamed to engage in; and that is, to go among the most degraded classes in the cities and preach Jesus to them. This they do, and if good is accomplished in the name of Christ we must not forbid them.

The movement has developed rapidly since its commencement. The Army now reports 910 corps. Of these 639 are in Great Britain, 19 on the Continent of Europe, 50 in the United States, 71 in Canada, 14 in India, and 114 in English Colonies in the Southern Hemisphere. The total of officers at home and abroad is 2,332. The total income for the last year was about \$375,000. The mercantile operations of the Army realized a net profit of over \$30,000. During the year 85 new barracks were opened in the United Kingdom, including a congress hall in Brighton, seating 3,500, and costing over £7,000 presented to the Army by two residents there. A portion of the old gaol at Northampton has been converted into barracks accommodating 2,300 people. The Wear Music Hall, at Sunderland, has been adapted to serve the Army's purpose; and out of a legacy of £3,700, bequeathed by a Leamington lady, barracks are being erected there to accommodate, 1,800. The 39th London barrack was opened in the Borough, and the 40th is in the course of erection near the Edgeware Road. It will cost £5,000. Major Moore, the commander in the United States, has been recalled but has set up an independent movement. All critics recognize the great administrative ability of General Booth, and his honesty of purpose is practically unimpeached.

**The Dedication at Rossville, O.**

Sunday, Jan. 18th, we met with the Brethren living in Rossville and vicinity, to dedicate a house of worship, just erected in the town, to the Lord. We had a well-filled house of intelligent listeners, and a good time generally.

The Brethren here have done nobly. Much praise is due brethren Isaac and Jacob Ross, Simon Miller, A. Wheaton and others, for the sacrifice of time and means in the building of this house. Be assured, my brethren, you have done a noble work. This the readers of the EVANGELIST will learn, when I tell them that this is the only church in Rosstown, and up to this time about 100 children were strolling about on the streets without Sabbath school facilities and a greater part of 300 people non-church goers. A grand, a glorious, a soul-redeeming work! No wonder that God smiles upon such with a radiance of everlasting bliss, and says, "Inasmuch as ye did it unto the least of these ye did it unto me." Here will be found a "robe" for the prodigal. His feet may here in this hallowed sanctuary, be shod with the preparation of the gospel of peace. That bread which came down from heaven will here be offered to the hungry, and with joy all are asked to draw water from the wells of salvation. The captives in sin will be liberated by the emancipating power of Jesus' blood and those who are sick may have a rich supply of the balm of Gilead; eye-salve for the eyes that they may see heaven's promises; mollifying ointment that the lame may not be turned out of the way. All this the Lord has done for this town through the instrumentality of these brethren, whom we named. The building is 32x44 feet, with a vestibule 6x10 feet. Very nicely frescoed, stained glass, a modest bell tower points heavenward, telling the worshipers where their interest rests.

R. F. MALLOTT.

**Indian Creek, Ind.**

Think not, because you have seen no fluttering flags, heard no booming of guns, from Indian Creek, Indiana, lately, that we have not been engaged. Internal zeal hath not burned down, nor external opposition snuffed us out; and by the aid of the never failing grace of God in the hearts of some sixty or seventy members, we still live and prosper, under the gentle rule and loving ministrations of brother Wm. W. Summers. Eld. Summers has been with us once every month since last March and has just concluded a series of meetings in our house of worship.

The troubling of the waters by the Spirit, has resulted in the healing of souls, and a rejoicing welcome to the sweets of Christian fellowship, in the fold of Christ. MRS. E. M. SIGERFOOSE.

**Pleasant Hill, Ohio.**

JAN. 18, 1885.—On the 1st inst. Bro. E. S. Miller commenced a series of meetings at this place, ending on the 15th. The dark nights, and occasional rain were unfavorable, although the attendance on the first two nights was not as might have been desired, the interest increased and the people gathered in to hear the Gospel preached in the unassum-

ing, yet forcible and practical style of Bro. Miller, whose untiring efforts and zeal have gained for him the favor and friendship of the hearers of all classes, and all denominations, so far as we could ascertain. We have reason to believe that the protracted effort has resulted in much good; while two accessions, only, were made others gave evidence of marked anxiety for church relationship with us in the near future. May God strengthen them by his spirit in the inner man, enabling them to surmount all opposing influences and come out boldly, on the side of the Lord. We compliment brother Wine, with a few others of the German Baptists who were not ashamed to be seen among us. May God bless them.

ELIAS TEETER.

**Another Convention View.**

There has been a great deal said about a convention. I believe a convention in the near future to be premature. There should be an investigating committee (not a Standing Committee,) appointed, whose work should be to study the needs of the church, its work, etc., and draft resolutions to be submitted to the future convention, which could be called as soon as practicable after the committee has finished its work and is ready to report. This committee should take plenty of time and examine thoroughly, not only the necessities of our own organization, but the history of others, as far as possible, faithfully pointing out the flaws in all, as well as the virtues, submitting the same to the convention, that the convention may work more intelligently and effectively. It will take this committee about a year then it will be ready for the convention and grand camp-meeting combined. Put our best men on this committee, with H. R. Holsinger as chairman.

DAVID REINHART.

Charlestown, W. Va.

**More Annual Meeting.**

DAYTON, Ohio, Jan. 23, 1885.—A half dozen surrounding elders, and about one dozen lay members in the surrounding country, assisted by two old maids who apparently love the praise of men more than the praise of God, after nearly ten weeks hard labor, during which time they held five meetings, did, to the gratification of their own loving natures, finally succeed in finding two young men having the requisite qualifications, to notify three members of the Brethren church, in the city of Dayton, that they were authorized by the German Baptists at Zimmermanville, to reveal to Justus Stickrath, Libbie Kiehl and Samuel Kiehl, the profound secret that they were now ex-com-mu-ni-cated. From where? what? or why? our informants were unable to say truthfully. They also stated that they were authorized by that same august body to demand the keys belonging to the Brethren church on the corner of Jackson and Van Buren streets.

Bro. J. P. Martin will preach for us Sunday, Feb. 1st, at 10:30 a. m., and 7 p. m.

We are prosperous and happy. May the Lord enable us to pray for our enemies, as well as to walk uprightly before Him all the days of our lives.

SAMUEL KIEHL.

**Milford Ind.**

JANUARY 10th, 1885.—I come to you an entire stranger but hope you will hear what I have to say. A few days past came brother Nicholson among us as an Evangelist for the Brethren, or as some nick name them the Progressives. He began to preach the Gospel in the Disciple church which was willingly accorded him. After one or two sermons it became noised abroad, and the citizens and friends from the surrounding country began to turn out to hear this good and able brother expound the truth in such a clear and able manner that they who might stand identified with other churches began to see how matters were standing with them and have concluded to connect themselves with the Brethren in the near future.

But permit me to say right here that there was an undercurrent at work which did not develop itself until the meeting was somewhat advanced, at which time we learned that a preacher belonging to Annual Meeting began to think as did the Jews in the days of our Lord, if we let this fellow go on in this way, the Romans will come and take away our place; and to work they went and after a flurry and a sound of the trumpet, they all went to pi, and the good old brother came out unscathed and without the least smell of smoke upon him; and finding that the enemy had fled to their camp, the Brethren began to organize and to enlist of those who were not wounded in the fight for the right. We have now an organized church here, called the Brethren Church at Milford; and b. the grace of God and the assistance of the good citizens of Milford, we expect to overcome all opposition and build up the Church in this part of God's vineyard.

ONE FOR JUSTICE.

**In Memorium.**

Our beloved life-partner was touched by the sovereign hand of Death on the 14th of January, at 4.30 p. m. Her suffering since the 14th of May till the time of her death is not in the reach of pen or tongue to tell; yet she never murmured nor complained, but bore up composedly under the will of the Lord, and greatly desired to depart and be with Christ. She often spoke to her numerous friends and neighbors, that they must not weep for her. She always loved their society and kind greetings, but the time had come when she had to change for a higher and purer society, unmixed with pain and sorrow. Her greatly afflicted husband and all her children, except her oldest son, stood by her bed and witnessed the departure of the vital spark. Her death was a sweet sleep. She has been a consistent member of the Brethren church for 30 years; was baptized by Elder Michael Lyon, her father-in-law, in Hardy County, Virginia. She is the mother of four children all of whom are married, and members of the Brethren church except her oldest son. The chain is broken. The old crippled brother must finish life without a partner or bosom friend. The dear children and grand children no more have Ma, or Grand-ma to soothe and comfort them.

W. S. LYON.

May Hill, Ohio, Jan. 17th 1885.

Died.—In the Fair Haven church, Wayne county, Ohio, Jan. 16th, 1885, Alice Rebecca Hershey, aged 4 years, 1 month and 9 days. She was a bright little girl, the daughter of Bro. William and sister Mary Hershey. Funeral at Killbuck church.

"Not dead but gone before, Safe in the kingdom."

(P. J. BROWN.

If you gain an advantage over your fellow-man, call it shrewd diplomacy. If your fellow-man gains an advantage over you, call it rascality. The terms are synonymous.